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CONFIRMATION NO. 5854

|  |   |  |   |   |                               |                                    |
|--|---|--|---|---|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/058,379   | <b>FILING or 371(c)<br/>DATE</b><br>01/30/2002<br><b>RULE</b>   | <b>CLASS</b><br>370                                      | <b>GROUP ART UNIT</b><br>2617   | <b>ATTORNEY DOCKET<br/>NO.</b><br>A8046 |                               |                                    |
| <b>APPLICANTS</b><br>Stephen B. Weinstein, Summit, NJ;<br>Jun Li, Highland Park, NJ;<br>Junbiao Zhang, Highland Park, NJ;<br>Nan Tu, Princeton, NJ;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/294,997 06/04/2001<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/27/2002 |   |  |   |   |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /AJIT PATEL/<br>Acknowledged Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>NJ   | <b>SHEETS<br/>DRAWINGS</b><br>11        | <b>TOTAL<br/>CLAIMS</b><br>80 | <b>INDEPENDENT<br/>CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>SUGHRUE MION, PLLC<br>2100 Pennsylvania Avenue, NW<br>Washington, DC 20037-3213<br>UNITED STATES   |   |  |   |   |                               |                                    |
| <b>TITLE</b><br>APPARATUS FOR PUBLIC ACCESS MOBILITY LAN AND METHOD OF OPERATION THEREOF   |   |  |   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>2118   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                               |                                    |